



# Isle of Axholme and North Nottinghamshire Water Level Management Board

*Water Management Consortium*

## FORD RANGER YM16 PGE

OFFICIAL FORM TO MAKE OFFER TO PURCHASE FROM THE BOARD

READ THESE NOTES BEFORE WRITING THIS OFFER

- (a) The offer on this form shall refer to the Ford Ranger.
- (b) The form must be delivered to the Board's Offices, Wellington House, Manby Park, Manby, Louth, Lincolnshire, LN11 8UU, in a sealed envelope, addressed to the Chief Executive and endorsed "Tender for AX Ford Ranger" no later than 12 noon, on Monday 8th April 2024. Please note that tenders emailed to our enquiries email or officers' individual email addresses will not be accepted.
- (c) Anyone desiring to purchase the Ford Ranger (YM16 PGE) will be afforded by the Board every reasonable facility to inspect the vehicle and it is for the prospective purchaser to satisfy themselves as to its precise condition. The Board will not be responsible for any action taken as a result of any oral statement by any of its employees.
- (d) The Board does not bind itself to accept the highest or any offer.

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TO THE ISLE OF AXHOLME AND NORTH NOTTINGHAMSHIRE WATER LEVEL  
MANAGEMENT BOARD

OFFER TO PURCHASE FORD RANGER YM16 PGE

I/We hereby offer the sum of £ ..... (.....)  
including V.A.T. (sum in figures and words).

I/We make the offer in the knowledge that the Axholme and North Nottinghamshire Water Level Management Board gives no guarantee as to the condition of the Ford Ranger (YM16 PGE) and that no assurance is given by the Board as to the capabilities or use to which the equipment can be put.

I/We agree that if my/our offer is acceptable I/we will pay the Axholme and North Nottinghamshire Water Level Management Board the above sum/s within seven days of receipt of written notice of acceptance.

I/We will remove at my/our cost the Ford Ranger (YM16 PGE) from the Board's depot within seven days of a request to do so by the Board. Collection will only be permitted upon receipt of cleared funds.

This offer is not conditional upon the acceptance by the Board of any other offer by me/us or any other party.

Signed \_\_\_\_\_ Dated \_\_\_\_\_

Partner/Sole Proprietor/Position in Company \_\_\_\_\_

Full Name of Company \_\_\_\_\_

Company Address \_\_\_\_\_

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